Nomination Form Pantas Award for Most Outstanding Research Administrator

| l. | Name of Nominee Position/Designation | |
|------|--|---------------------|
| II. | Name of Nominator Signature Position Agency/Organization Address E-mail Address | |
| | Telephone No. | Fax No |
| III. | Summary of Accomplish | ments/Justification |

(not more than 500 words highlighting the nominee's accomplishments)

Note: Form to be submitted in five (5) copies together with the nominee's curriculum vitae and Letter of support or endorsement letter from the Chair of Regional Research and Development Coordinating Council (RRDCC). For institutions that are not members of any consortium, an endorsement from the head of the agency is required.

All documents should be prepared in A4 coupon bonds and typewritten; font is Arial, 12 points, with 1.5 spacing, 1 inch margin at the top and bottom and right sides, and 1.5 inches margin on the left side.

(format to be strictly followed, use additional sheets if necessary)

Research Administrator Category Curriculum Vitae

| 1. | Name | | | | | |
|----------------|-------------------|----------------|-----------------|-------------|---------|---------|
| | | First | Middle | Famil | ly | |
| 2. | Date of Birth | | Place of | Birth | | |
| 3. | Age | Marita | al Status | | Sex | |
| 4. | Home Address | | | | | |
| | E-mail Address | , | | | | |
| | Telephone No. | | Fax | No | | |
| 5. | Educational bac | kground (Tert | iary Education) | | | |
| | School/University | | Degree/Diploma | Major Field | Years A | ttended |
| | • | | , | | From | То |
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| о. | Date of Appoint | | : | | | |
| | Name of Agency | | : | | | |
| | Address | , | · | | | |
| | E-mail Address | | | | | |
| | Telephone No. | | • | | | |
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| 7. | Brief Description | າ of your work | | | | |
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| 8. | Number of person | onnel supervis | sed at present | | | |
| | Tablestool | | | | | |
| | Technical | | | | | |
| Administrative | | | | | | |

| | Position Position | | gency | ng with most rece | Inclusive Dates of |
|----------|-------------------------------------|--------|--------------|---------------------|-----------------------------|
| _ | | | | | Service |
| | | | | | |
| | | | | | |
| | | | | | |
| Persona | al Accomplish | nments | | | |
| | rds, distinction rnational/Natio | | | as research adm | inistrator |
| (| Title | | | Awarded | Sponsor |
| | | | | | |
| | | | | | |
| | | | | | |
| a. b. | itional sheets i Completed Ongoing | · | , | | |
| | of active members ion held, date | | | organizations and | honor societies (indicate |
| | | | | | |
| | mbership in go ional, institutio | | oards, commi | ttees, councils, ar | nd the like (international, |
| | | | | | |

Accomplishments Related to Management of Agency

- 14. Resources generated and mobilized for R&D for the past 5 years
 - A. R&D funds generated for the past 5 years

| Year | Regular | Foreign Sources | | Local Sources | |
|------|----------------|-----------------|--------|---------------|--------|
| | Appropriations | Source | Amount | Source | Amount |
| | | | | | |
| | | | | | |
| | | | | | |
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| B. Institutional Develop | ment |
|--|------|
|--|------|

1. List of additional infrastructure and major equipment

| The second distribution and major equipment | | | | | |
|---|--------------------------------------|----------------------|--|--|--|
| Infrastructure/Equipment | Year constructed/ Acquired/Status | Source of Fund/Donor | | | |
| | | | | | |
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2. List of additional staff to existing human resources

| Name of Staff | Position | Status of employment |
|---------------|----------|----------------------|
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| 15. | Significant institutional output for the past 5 years (e.g. technologies and significant information generated/verified/disseminated/developed, Intellectual Property Rights (IPR) generated (e.g., patents, utility model, PVP variety, fertilizer and registered), Policies adopted based on the recommendations on completed projects) |
|-----|---|
| | |

IP applications (patent, utility model, trademark, PVP, etc.) filed, pending, and/or approved for the past 5 years (Additional sheets may be used if necessary)

| Year | Type of IP protection | Title of IP | Date filed | Status |
|------|-----------------------|-------------|------------|--------|
| | | | | |
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A. MOAs/MOUs Signed related to the AANR R&D sector including multi implementors

16. Linkages forged during the past 5 years

| Year | Agency | Nature of Linkage | Ongoing/Com pleted Projects/Activ ities |
|------|--------|----------------------|--|
| | | | |
| | | | |

B. Completed and ongoing collaboration with agencies other than the above

| ~ | inpleted and engeling echaperation with agenticle ether than the above | | | | | |
|---|--|-----------|------|----------|--|--|
| | Agency | Nature of | Year | Title of | | |
| | | Linkage | | Projects | | |
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17. Workshops/Seminars and training programs conducted/organized and clientele served for the past 5 years.

| Activity | Particip | pants | Venue/Date | |
|----------|----------|-------|------------|--|
| | Agency | No. | | |
| | | | | |
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18. Human Resource Development and Management (Additional sheets may be used if necessary)

A. Staff sent to degree program/s for the past 5 years

| 71. Clair sent to degree program/s for the past o years | | | | | |
|---|--------|----------------|------------|------|--|
| Name of staff | Degree | Field of | University | Year | |
| | | Specialization | | | |
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B. Staff sent to non-degree training program for the past 5 years

| B. Stan Sent to non-degree training program for the past 3 years | | | | | | |
|--|-------------------|------------|----------------|--|--|--|
| Name of staff | Title of training | Date/Venue | Source of Fund | | | |
| | course | | | | | |
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| 19 | | Innovations/S | Systems | introd | uced t | to impro | ove R | &D | for | the | past | 5 y | years |
|----|--|---------------|---------|--------|--------|----------|-------|----|-----|-----|------|------------|-------|
|----|--|---------------|---------|--------|--------|----------|-------|----|-----|-----|------|------------|-------|

| Innovation | Role of nominee in the innovation (please describe) |
|------------|---|
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20. Awards, distinctions, recognitions received by agency (International/National)

| Title | Year Awarded | Sponsor |
|-------|--------------|---------|
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| | | |

21. References

Telephone No.

| a. | Name | : |
|----|---------------|---|
| | Position | : |
| | Agency | : |
| | Address | : |
| | Telephone No. | : |
| | · | |
| b. | Name | : |
| | Position | : |
| | Agency | : |
| | Address | : |
| | Telephone No. | : |
| | · | , |
| C. | Name | : |
| | Position | · |
| | Agency | : |
| | Address | • |